NOTICE OF MEETING OF THE

COMMISSIONERS COURT OF LAMB COUNTY, TEXAS

Notice is hereby given that a Meeting of the above named Commissioners Court will be held on Friday the 10th day of March, 2017, at 10:00 o'clock a.m., in the County Courthouse, Littlefield, Texas, at which time the following subjects will be discussed and appropriate action taken, to-wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

- 1. Call to order;
- 2. Consent agenda items:
 - (a) Consider and take appropriate action on minutes from previous meeting(s);
 - (b) Consider and take appropriate action on budget and salary amendments and/or line item transfers;
 - (c) Consider and take appropriate action on bills presented by the County Auditor;
 - (d) Consider and take appropriate action on payroll;
 - (e) Consider and take appropriate action on departmental reports;
 - (f) Consider and take appropriate action on donation for lamb County Library;
- 3. Consider and take appropriate action on bury water lines in Precinct 3;
- 4. Future agenda items;
- 5. Adjournment

The Commissioners Court may take action on any of the above items. The Commissioners Court may meet in Executive Session on any of the above items as authorized by the Texas Open Meetings Act, and pursuant to Government Code 551, sub-chapter D.

any of the above items as authorized by the Texas Open Meetings Act, and pursuant to Government Code 551, sub-c	hapter D.
Dated this the day of Mpcl 2017.	
James M. DeLoach, Judge of Commissioners Court	
I, the undersigned County Clerk, do hereby certify that the above NOTICE OF MEETING of the above name Court is a true and correct copy of said NOTICE, and that I posted a true and correct copy of said NOTICE on the COURTHOUSE door of LAMB, COUNTY, TEXAS, at a place readily accessible to the general public and day of Trank., 2017, and said NOTICE remained so posted continuously for at least 72 hours.	at all times on the
scheduled time of said MEETING.	AMB COU
DATED THIS THE DAY OF	accommodations
In accordance with Title III of the American with Disabilities Act, we invite all attendees to advise death and due to disability. Please submit your request as far in advance as possible of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the meeting you wish to attend the act of the ac	
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